

**SOCIAL MINISTRY**  
 Northern Illinois Synod  
 Evangelical Lutheran Church in America  
 103 W. State St., Rockford, IL 61101-1105  
 (815) 964-9934

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

\_\_\_\_\_ (City) (State) (Zip)

Auto Miles \_\_\_\_\_ at 55¢ per mile \$ \_\_\_\_\_  
 Tolls or Parking Fees: \$ \_\_\_\_\_  
 Meals or Food: \$ \_\_\_\_\_  
 Lodging: \$ \_\_\_\_\_  
 Other (must specify) \_\_\_\_\_: \$ \_\_\_\_\_  
 Total Expenses: \$ \_\_\_\_\_

- Reimburse for above, or
- Approve and return form to verify deductible contribution
  - **(Please note:** If using this voucher as verification of an income tax deduction, per the IRS you may claim only 14¢ per mile as a charitable contribution. Therefore, change the 44.5¢ figure above to 14¢ per mile before calculating your expense.)

\_\_\_\_ (Sub-Committee or Task Force) (Place of meeting) (Date)

I certify the above to be true and correct \_\_\_\_\_  
 (Signature of Individual Payee)

\_\_\_\_\_  
 (Signature of Committee Chair)

**Receipts must be attached for expenses other than mileage totaling more than \$20.00.**

- |               |                              |               |                               |
|---------------|------------------------------|---------------|-------------------------------|
| ___ 060-56005 | Accessibility Task Force     | ___ 060-56080 | ILEAP Meeting                 |
| ___ 060-56010 | Advocacy Task Force          | ___ 060-56100 | Mailings                      |
| ___ 060-56015 | Anti-Racism                  | ___ 060-56130 | Meetings                      |
| ___ 060-56020 | Cong. Assistance Coordinator | ___ 060-56140 | Multi-Cultural Sub-Committee  |
| ___ 060-56030 | Cong. Assistance Newsletter  | ___ 060-56145 | Bishop's Task Force on church |
| ___ 060-56040 | Domestic Violence            | ___ 060-56150 | Rural Ministry                |
| ___ 060-56050 | Grants                       | ___ 060-56160 | Social Statement              |
| ___ 060-56060 | Homelessness Task Force      | ___ 060-56170 | Synod Assembly                |
| ___ 060-56070 | Hunger Sub-Committee         |               |                               |